

Please type or print all information

**SUBMISSION FORM
2023 AFFILIATE OF THE YEAR NOMINEE**

Current members of the Recognition Committee shall not be eligible for nomination as Affiliate-of-the-Year.

NOMINEE _____

COMPANY _____

ADDRESS _____

HOME ADDRESS _____

BOARD AFFILIATION DATE _____

List previous companies, with dates of service, if an affiliate member of Dayton REALTORS® with those companies. Example: First Title Company - 1990-1998

By submitting this application, I confirm a reservation will be made on my behalf to attend the Installation Event in January 2024.

1. LOCAL BOARD ACTIVITY AS AN AFFILIATE MEMBER:

Did you serve on a Dayton REALTORS Committee? Yes No

How many Dayton REALTORS functions/activities have you attended since becoming an Affiliate Member? Please list with dates.

List Function/Activity

_____	<input type="checkbox"/> 2023	<input type="checkbox"/> 2022	<input type="checkbox"/> 2021	<input type="checkbox"/> 2020	<input type="checkbox"/> 2019
_____	<input type="checkbox"/> 2023	<input type="checkbox"/> 2022	<input type="checkbox"/> 2021	<input type="checkbox"/> 2020	<input type="checkbox"/> 2019
_____	<input type="checkbox"/> 2023	<input type="checkbox"/> 2022	<input type="checkbox"/> 2021	<input type="checkbox"/> 2020	<input type="checkbox"/> 2019
_____	<input type="checkbox"/> 2023	<input type="checkbox"/> 2022	<input type="checkbox"/> 2021	<input type="checkbox"/> 2020	<input type="checkbox"/> 2019

Have you ever served on any "special assignment" capacity for Dayton REALTORS? Give date and brief description.

Are you a member of Women's Council of REALTORS®, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization? Please list.

Have you served as an Officer, Director, Committee Chair or other leadership position since 2018 in WCR, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization?

Organization _____

Officer 2018 2019 2020 2021 2022 2023

Director 2018 2019 2020 2021 2022 2023

Cmte Chair 2018 2019 2020 2021 2022 2023

Other 2018 2019 2020 2021 2022 2023

Have you served as an Officer, Director, Committee Chair or other leadership position since 2018 in an Ohio chapter of WCR, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization?

Organization _____

Officer 2018 2019 2020 2021 2022 2023
 Director 2018 2019 2020 2021 2022 2023
 Cmte Chair 2018 2019 2020 2021 2022 2023
 Other 2018 2019 2020 2021 2022 2023

Please indicate attendance at any Ohio REALTORS Spring conference or convention from 2018 thru 2023?

Spring Conference 2018 2019 2020 2021 2022 2023
 Convention 2018 2019 2020 2021 2022 2023

Please indicate attendance at any NAR Mid Year conference or convention from 2018 thru 2023?

Mid Year Conference 2018 2019 2020 2021 2022 2023
 Convention 2018 2019 2020 2021 2022 2023

Have you attended any other real estate related organization conferences or conventions? Please list with dates.

_____ 2018 2019 2020 2021 2022 2023
 _____ 2018 2019 2020 2021 2022 2023
 _____ 2018 2019 2020 2021 2022 2023
 _____ 2018 2019 2020 2021 2022 2023

2. BUSINESS AND EDUCATIONAL EXPERIENCE

List the number of years experience in present business: _____

College Degrees earned: Associates Bachelor Masters Doctorate

List the title and year of any workshops, special meetings or seminars you have attended to improve your skills in your present business.

_____ 2018 2019 2020 2021 2022 2023
 _____ 2018 2019 2020 2021 2022 2023
 _____ 2018 2019 2020 2021 2022 2023
 _____ 2018 2019 2020 2021 2022 2023

Have you participated in any leadership programs since 2018?

_____ 2018 2019 2020 2021 2022 2023
 _____ 2018 2019 2020 2021 2022 2023
 _____ 2018 2019 2020 2021 2022 2023
 _____ 2018 2019 2020 2021 2022 2023

List any professional designations or awards received and dates:

_____	<input type="checkbox"/> 2018	<input type="checkbox"/> 2019	<input type="checkbox"/> 2020	<input type="checkbox"/> 2021	<input type="checkbox"/> 2022	<input type="checkbox"/> 2023
_____	<input type="checkbox"/> 2018	<input type="checkbox"/> 2019	<input type="checkbox"/> 2020	<input type="checkbox"/> 2021	<input type="checkbox"/> 2022	<input type="checkbox"/> 2023
_____	<input type="checkbox"/> 2018	<input type="checkbox"/> 2019	<input type="checkbox"/> 2020	<input type="checkbox"/> 2021	<input type="checkbox"/> 2022	<input type="checkbox"/> 2023
_____	<input type="checkbox"/> 2018	<input type="checkbox"/> 2019	<input type="checkbox"/> 2020	<input type="checkbox"/> 2021	<input type="checkbox"/> 2022	<input type="checkbox"/> 2023

Have you served as an instructor for any real estate classes? Yes No

_____	<input type="checkbox"/> 2018	<input type="checkbox"/> 2019	<input type="checkbox"/> 2020	<input type="checkbox"/> 2021	<input type="checkbox"/> 2022	<input type="checkbox"/> 2023
_____	<input type="checkbox"/> 2018	<input type="checkbox"/> 2019	<input type="checkbox"/> 2020	<input type="checkbox"/> 2021	<input type="checkbox"/> 2022	<input type="checkbox"/> 2023
_____	<input type="checkbox"/> 2018	<input type="checkbox"/> 2019	<input type="checkbox"/> 2020	<input type="checkbox"/> 2021	<input type="checkbox"/> 2022	<input type="checkbox"/> 2023
_____	<input type="checkbox"/> 2018	<input type="checkbox"/> 2019	<input type="checkbox"/> 2020	<input type="checkbox"/> 2021	<input type="checkbox"/> 2022	<input type="checkbox"/> 2023

3. CIVIC ACTIVITIES (List Years)

List activities or involvement in civic groups; religious organizations; service clubs; charitable groups and volunteer community activities; campaigns or public offices held; service on local planning, zoning boards; schools (such as PTO, Boosters, Band, etc.); Partners In Education; children's groups (such as Scouts, Big Brothers/Sisters, YMCA/YWCA, sports activities, etc.) arts groups; hospital/health groups; Habitat for Humanity, etc. - give dates:

Name of Organization _____ Position _____
 Contact Name _____ Telephone _____
 Year(s) of service __ 2018 __ 2019 __ 2020 __ 2021 __ 2022 __ 2023

Name of Organization _____ Position _____
 Contact Name _____ Telephone _____
 Year(s) of service e__2018 __ 2019 __ 2020 __ 2021 __ 2022 __ 2023

Name of Organization _____ Position _____
 Contact Name _____ Telephone _____
 Year(s) of service __ 2018 __ / 2019 __ 2020 __ 2021 __ 2022 __ 2023

Name of Organization _____ Position _____
 Contact Name _____ Telephone _____
 Year(s) of service __ 2018 __ / 2019 __ 2020 __ 2021 __ 2022 __ 2023

4. **PLEASE PROVIDE** a brief and detailed paragraph (**no bullet points**) on the benefits you derive from your association as an affiliate member of the Dayton REALTORS®.

The information presented herein is factual to the best of my knowledge.

Nominee's Signature

Date

Business Phone

PLEASE RETURN ALONG WITH A DIGITAL COLOR PHOTO TO -

Via email:

Kathleen Pitchel
kpitchel@daytonrealtors.org

US Postal Mail:

Recognition Committee
Dayton REALTORS®
1515 S Main St
Dayton, OH 45409

(DEADLINE: Must be received by 5 p.m., November 1, 2023.)