

Please type or print all information

SUBMISSION FORM
2018 AFFILIATE OF THE YEAR
APPLICATION DEADLINE: Must be received by 5 p.m., December 3, 2018

Current members of the Recognition Committee shall not be eligible for the nomination as Affiliate-of-the-Year.

NOMINEE _____

COMPANY _____

ADDRESS _____

HOME ADDRESS _____

BOARD AFFILIATION DATE _____

List previous companies with dates of service if an affiliate member of Dayton REALTORS® with those companies.
Example: First Title Company - 1990-1998

1. LOCAL BOARD ACTIVITY AS AN AFFILIATE MEMBER:

Did you serve on a Dayton REALTORS Committee? Yes No

How many Dayton REALTORS functions/activities have you attended in 2017 & 2018?
Please list with dates.

_____	<input type="checkbox"/>	2017	<input type="checkbox"/>	2018
_____	<input type="checkbox"/>	2017	<input type="checkbox"/>	2018
_____	<input type="checkbox"/>	2017	<input type="checkbox"/>	2018
_____	<input type="checkbox"/>	2017	<input type="checkbox"/>	2018

Have you ever served on any "special assignment" capacity for Dayton REALTORS? Give date and brief description.

Are you a member of Women's Council of REALTORS®, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization? Please list.

Have you served as an Officer, Director, Committee Chair or other leadership position since 2014 in WCR, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization?

Organization _____

Officer	<input type="checkbox"/>	2014	<input type="checkbox"/>	2015	<input type="checkbox"/>	2016	<input type="checkbox"/>	2017	<input type="checkbox"/>	2018
Director	<input type="checkbox"/>	2014	<input type="checkbox"/>	2015	<input type="checkbox"/>	2016	<input type="checkbox"/>	2017	<input type="checkbox"/>	2018
Cmte Chair	<input type="checkbox"/>	2014	<input type="checkbox"/>	2015	<input type="checkbox"/>	2016	<input type="checkbox"/>	2017	<input type="checkbox"/>	2018
Other	<input type="checkbox"/>	2014	<input type="checkbox"/>	2015	<input type="checkbox"/>	2016	<input type="checkbox"/>	2017	<input type="checkbox"/>	2018

Have you served as an Officer, Director, Committee Chair or other leadership position since 2014 in an Ohio chapter of WCR, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization?

Organization _____

Officer	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
Director	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
Cmte Chair	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
Other	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018

Please indicate attendance at any Ohio REALTORS Spring conference or convention from 2014 thru 2018?

Spring Conference	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
Convention	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018

Please indicate attendance at any NAR Mid Year conference or convention from 2014 thru 2018?

Mid Year Conference	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
Convention	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018

Have you attended any other real estate related organization conferences or conventions? Please list with dates.

_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018

2. BUSINESS AND EDUCATIONAL EXPERIENCE

List the number of years experience in present business: _____

College Degrees earned: Associates Bachelor Masters Doctorate

List the title and year of any workshops, special meetings or seminars you have attended to improve your skills in your present business.

_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018

Have you participated in any leadership programs since 2014? Such as Floyd Wickman, Buffini & Company, DABR Leadership Development Program, etc.

_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018

List any professional designations or awards received and dates:

_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018

Have you served as an instructor for any real estate classes? Yes No

_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018
_____	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017	<input type="checkbox"/> 2018

3. CIVIC ACTIVITIES (List Years)

List activities or involvement in civic groups; religious organizations; service clubs; charitable groups and volunteer community activities; campaigns or public offices held; service on local planning, zoning boards; schools (such as PTO, Boosters, Band, etc.); Partners In Education; children's groups (such as Scouts, Big Brothers/Sisters, YMCA/YWCA, sports activities, etc.) arts groups; hospital/health groups; Habitat for Humanity, etc. - give dates:

Name of Organization _____ Position _____
Contact Name _____ Telephone _____
Year(s) of service /2018 /2017 /2016 /2015 /2014

Name of Organization _____ Position _____
Contact Name _____ Telephone _____
Year(s) of service /2018 /2017 /2016 /2015 /2014

Name of Organization _____ Position _____
Contact Name _____ Telephone _____
Year(s) of service /2018 /2017 /2016 /2015 /2014

Name of Organization _____ Position _____
Contact Name _____ Telephone _____
Year(s) of service /2018 /2017 /2016 /2015 /2014

4. PLEASE PROVIDE a brief and detailed paragraph (**no bullet points**) on the benefits you derive from your association as an affiliate member of the Dayton REALTORS®.

The information presented herein is factual to the best of my knowledge.

Nominee's Signature _____ Date _____

PLEASE RETURN ALONG WITH A COLOR PHOTO TO:

Recognition Committee
Dayton REALTORS®
P.O. Box 111
Dayton, OH 45401-0111