

Please type or print all information

**SUBMISSION FORM
2019 AFFILIATE OF THE YEAR NOMINEE**

Current members of the Recognition Committee shall not be eligible for the nomination as Affiliate-of-the-Year.

NOMINEE _____

COMPANY _____

ADDRESS _____

HOME ADDRESS _____

BOARD AFFILIATION DATE _____

List previous companies with dates of service if an affiliate member of Dayton Area Board of REALTORS® with those companies. Example: First Title Company - 1990-1998

1. LOCAL BOARD ACTIVITY AS AN AFFILIATE MEMBER:

Did you serve on a DABR Committee? ☐Yes ☐No

How many DABR functions/activities have you attended since becoming an Affiliate Member?
Please list with dates.

List Function/Activity

_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017
_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017
_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017
_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017

Have you ever served on any "special assignment" capacity for DABR? Give date and brief description.

Are you a member of Women's Council of REALTORS®, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization? Please list.

Have you served as an Officer, Director, Committee Chair or other leadership position since 2013 in WCR, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization?

Organization _____

Officer ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Director ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Cmte Chair ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Other ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Have you served as an Officer, Director, Committee Chair or other leadership position since 2012 in an Ohio chapter of WCR, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization?

Organization _____

Officer ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Director ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Cmte Chair ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Other ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Please indicate attendance at any OAR Spring conference or convention from 2013 thru 2017?

Spring Conference ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Convention ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Please indicate attendance at any NAR Mid Year conference or convention from 2013 thru 2017?

Mid Year Conference ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Convention ☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Have you attended any other real estate related organization conferences or conventions? Please list with dates.

☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017
☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017
☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017
☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

2. BUSINESS AND EDUCATIONAL EXPERIENCE

List the number of years experience in present business: _____

College Degrees earned: ☐ Associates ☐ Bachelor ☐ Masters ☐ Doctorate

List the title and year of any workshops, special meetings or seminars you have attended to improve your skills in your present business.

☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017
☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017
☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017
☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

Have you participated in any leadership programs since 2013? Such as Floyd Wickman, Buffini & Company, DABR Leadership Development Program, etc.

☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017
☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017
☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017
☐ 2013 ☐ 2014 ☐ 2015 ☐ 2016 ☐ 2017

List any professional designations or awards received and dates:

_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016
_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016
_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016
_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016

Have you served as an instructor for any real estate classes? ☐ Yes ☐ No

_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017
_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017
_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017
_____	<input type="checkbox"/> 2013	<input type="checkbox"/> 2014	<input type="checkbox"/> 2015	<input type="checkbox"/> 2016	<input type="checkbox"/> 2017

3. CIVIC ACTIVITIES (List Years)

List activities or involvement in civic groups; religious organizations; service clubs; charitable groups and volunteer community activities; campaigns or public offices held; service on local planning, zoning boards; schools (such as PTO, Boosters, Band, etc.); Partners In Education; children's groups (such as Scouts, Big Brothers/Sisters, YMCA/YWCA, sports activities, etc.) arts groups; hospital/health groups; Habitat for Humanity, etc. - give dates:

Name of Organization _____ Position _____
Contact Name _____ Telephone _____
Year(s) of service ___/2017 ___/2016 ___/2015 ___/2014 ___/2013

Name of Organization _____ Position _____
Contact Name _____ Telephone _____
Year(s) of service ___/2017 ___/2016 ___/2016 ___/2014 ___/2013

Name of Organization _____ Position _____
Contact Name _____ Telephone _____
Year(s) of service ___/2017 ___/2016 ___/2015 ___/2014 ___/2013

Name of Organization _____ Position _____
Contact Name _____ Telephone _____
Year(s) of service ___/2017 ___/2016 ___/2015 ___/2014 ___/2013

4. **PLEASE PROVIDE** a brief and detailed paragraph (**no bullet points**) on the benefits you derive from your association as an affiliate member of the Dayton Area Board of REALTORS®.

The information presented herein is factual to the best of my knowledge.

Nominee's Signature

Date

Business Telephone

PLEASE RETURN ALONG WITH A 4 X 6 COLOR PHOTO TO -

Recognition Committee

Dayton Area Board of REALTORS®

P.O. Box 111

Dayton, OH 45401-0111

(DEADLINE: Must be received by 5 p.m., December 1, 2017.)