Please type or print all information

SUBMISSION FORM
2025 AFFILIATE OF THE YEAR NOMINEE

Current members of the Recognition Committee shall not be eligible for nomination as Affiliate-of-the-Year.

NOMINEE_____

COMPANY_____

ADDRESS_____

HOME ADDRESS_____

BOARD AFFILIATION DATE_____

List previous companies, with dates of service, if an affiliate member of Dayton REALTORS® with those companies. Example: First Title Company-2001-2010

_____

☐ By submitting this application, I confirm a reservation will be made on my behalf to attend the Sales Leaders Event in February 2026.

1. LOCAL BOARD ACTIVITY AS AN AFFILIATE MEMBER:

Did you serve on a Dayton REALTORS Committee? ☐ Yes ☐ No

How many Dayton REALTORS functions/activities have you attended since becoming an Affiliate Member? Please list with dates.

_____ ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025
_____ ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025
_____ ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025

Have you ever served on any "special assignment" capacity for Dayton REALTORS? Give date and brief description.

_____

_____

_____

Are you a member of Women's Council of REALTORS®, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization? Please list.

_____

Have you served as an Officer, Director, Committee Chair or other leadership position since 2020 in WCR, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization?

Organization _____

Officer ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025
Director ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025
Cmte Chair ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025
Other ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025

Have you served as an Officer, Director, Committee Chair or other leadership position since 2020 in an Ohio chapter of WCR, Chamber of Commerce, HBA, SMC, MBA, or other real estate related organization?

Organization _____

Officer	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025
Director	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025
Cmte Chair	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025
Other	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025

Please indicate attendance at any Ohio REALTORS Spring conference or convention from 2020 thru 2025?

Spring Conference	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025
Convention	■2020	☐2021	☐2022	☐2023	☐2024	☐2025

Please indicate attendance at any NAR Mid Year conference or convention from 2020 thru 2025?

Mid Year Conference	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025
Convention	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025

Have you attended any other real estate related organization conferences or conventions? Please list with dates.

_____	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025
_____	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025
_____	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025

2. **BUSINESS AND EDUCATIONAL EXPERIENCE**

List the number of years of experience in present business: _____

College Degrees earned: ☐Associates ☐Bachelor ☐Masters ☐Doctorate

List the title and year of any workshops, special meetings or seminars you have attended to improve your skills in your present business.

_____	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025
_____	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025
_____	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025

Have you participated in any leadership programs since 2020?

_____	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025
_____	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025
_____	☐2020	☐2021	☐2022	☐2023	☐2024	☐2025

List any professional designations or awards received and dates:

_____ ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025
_____ ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025
_____ ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025

Have you served as an instructor for any real estate classes? ☐ Yes ☐ No

Please list class and year.

_____ ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025
_____ ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025
_____ ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025

3. **CIVIC ACTIVITIES (List Years)**

List activities or involvement in civic groups; religious organizations; service clubs; charitable groups and volunteer community activities; campaigns or public offices held; service on local planning, zoning boards; schools (such as PTO, Boosters, Band, etc.); Partners In Education; children's groups (such as Scouts, Big Brothers/Sisters, YMCA/YWCA, sports activities, etc.) arts groups; hospital/health groups; Habitat for Humanity, etc. - give dates:

Name of Organization _____ Position _____
Contact Name_____ Telephone_____
Year(s) of Service ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025

Name of Organization _____ Position _____
Contact Name_____ Telephone_____
Year(s) of Service ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025

Name of Organization _____ Position _____
Contact Name_____ Telephone_____
Year(s) of Service ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025

Name of Organization _____ Position _____
Contact Name_____ Telephone_____
Year(s) of Service ☐2020 ☐2021 ☐2022 ☐2023 ☐2024 ☐2025

4. **PLEASE PROVIDE** a brief and detailed paragraph (**no bullet points**) on the benefits you derive from your association as an affiliate member of the Dayton REALTORS®.

_____

_____

_____

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_____

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_____

The information presented herein is factual to the best of my knowledge.

_____
Nominee's Signature

_____
Date

_____
Business Phone

PLEASE RETURN ALONG WITH A DIGITAL COLOR PHOTO TO -

Via email:

Kathleen Pitchel
kpitchel@daytonrealtors.org

US Postal Mail:

Recognition Committee
Dayton REALTORS®
1515 S Main St
Dayton, OH 45409

(DEADLINE: Must be received by 5 p.m., November 1, 2025.)